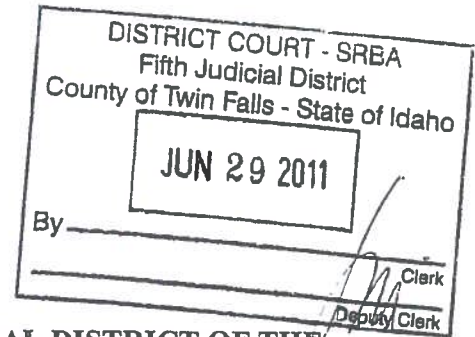


RECEIVED
JUN 30 2011
DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS


| | | |
|----------------|---|--------------------------|
| In Re SRBA |) | ORDER OF PARTIAL DECREE |
| |) | |
| Case No. 39576 |) | Subcase No. 27-00013B |
| |) | (Tanner Lane Ranch LLLP) |
| _____ |) | |

On May 12, 2011, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

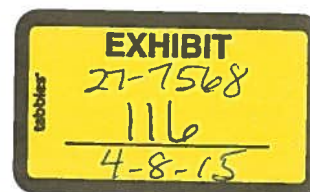
Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED June 29, 2011.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

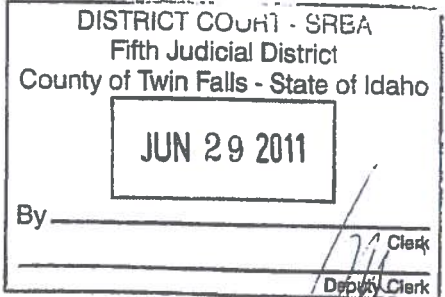


IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 27-00013B



NAME AND ADDRESS: TANNER LANE RANCH LLLP
PO BOX 793
BLACKFOOT, ID 83221

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 4.00 CFS

PRIORITY DATE: 07/01/1870

POINT OF DIVERSION: T02S R36E S25 LOT 1 (NENW) Within Bingham County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|----------------|----------|
| | Irrigation | 04-01 TO 10-31 | 4.00 CFS |

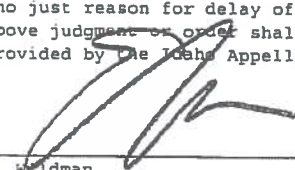
| PLACE OF USE: | Irrigation | | Within Bingham County |
|---------------|-------------------|-----------|-----------------------|
| | T02S R36E S26 | SWNW 0.3 | SENW 8.2 |
| | | NESW 27.0 | NWSW 10.0 |
| | | SWSW 36.0 | SESW 15.0 |
| | LOT 1 (NESE) | 1.3 | NWSE 16.0 |
| | LOT 2 (SWSE) | 11.0 | |
| | S27 | NESE 5.4 | SWSE 10.0 |
| | | SESE 10.0 | |
| | S34 | NENE 26.0 | NWNE 3.3 |
| | | SWNE 18.0 | SENE 21.0 |
| | | NESE 36.0 | |
| | S35 | NENW 14.0 | NWNW 28.0 |
| | | SWNW 14.0 | LOT 3 (SENW) 0.4 |
| | LOT 4 (NWSW) | 3.2 | |
| | 314.1 Acres Total | | |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

2011 JUN 29 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| | | |
|----------------|---|---------------------------|
| In Re SRBA |) | CERTIFICATE OF MAILING |
| |) | |
| Case No. 39576 |) | |
| _____ |) | Water Right(s): 27-00013B |

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 27-00013B was mailed
on June 29, 2011, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

COMMITTEE OF NINE
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CHRIS DRAKOS
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BLACKFOOT, ID 83221
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SHOSHONE-BANNOCK TRIBES

Represented by:
JEANETTE WOLFLEY
SPECIAL COUNSEL
SHOSHONE-BANNOCK TRIBE
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POCATELLO, ID 83202
Phone: 208-232-1922

STATE OF IDAHO

Represented by:
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STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
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COMMITTEE OF NINE

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BIG WHEEL FARMS

TANNER LANE RANCH LLLP
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IDAHO FALLS, ID 83405
Phone: 208-523-0620

U.S. BUREAU OF INDIAN AFFAIRS

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

JULIE MURPHY
Chief Deputy Clerk